

MID-SUMMER NUMBER.

Grace Church Visitor.



DIRECTORY GRACE REFORMED CHURCH.

SABBATH SERVICES:

Bible School, . . . 9:30 A. M.
Church Services, . . . 10:30 A. M. and 7:30 P. M.
Y. P. S. C. E., . . . 6:45 P. M.
Prayer Meeting, (Wednesday), . . . 7:30 P. M.

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Grace Church Visitor.

*A Monthly Magazine Devoted to Christian Nurture and Fellowship,
Aggressive Church Work and Applied Christianity.*

VOL. IX.

JUNE AND JULY, 1897.

Nos. 3-4.

THE net receipts of the tea given at the parsonage were \$11.80.

GET your baskets and hammocks ready for the picnic August 5th in Rudisills grove. Wagons will leave the church from 8 to 9 A. M., and return in the evening at 7 or 8 o'clock.

OUR Children's Day exercises June 20, were some of the best we ever had. The church was crowded up into the gallery. The children all did splendidly.

OUR ladies are very busy with their nickels—putting them out to usury. We learn of some who have already increased their five cents to one and two dollars.

□ THE young people's social held at the home of Mr. and Mrs. Tapp was a very pleasant affair. It was a delightful place for a social, but the weather was too hot.

THE pastor expects to attend the Bible School at Winona the latter part of August. This is all the vacation he expects, at present, to take during the summer. He may be away for a few weeks later in the fall.

WE are rejoiced to see the good attendance at the Sabbath School during these hot Sundays, and with so many of the children out of the city. This shows the right kind of a spirit, and that there is something to attract the children.

MRS. RUDISILL will serve coffee at the picnic at reasonable rates. This will be quite an accommodation to the picnickers.

THE Ladies will please remember the monthly meeting of the Missionary and Aid Society on Wednesday evening, August 4, after the prayer meeting. On account of the Sunday School Picnic, the time has been changed from Thursday afternoon to Wednesday evening. Let every member be present at this meeting, as matters of importance will be presented to the society.

WE now have quite a number of the young men and young ladies, and boys and girls of the church and Sabbath School who belong to our Bible School. The one special requirement is the daily reading of the Bible in course. The lesson for the Sabbath reading is the Sunday School lesson for the ensuing Sabbath; the remaining six chapters for the week in the course suggested by the pastor.

THE Orphan Home Anniversary and Festival will be held Thursday, August 12. The members of Grace church have been asked to furnish provisions for the day, such as cakes, meats, vegetables, etc. This is the only request that has been made of us. We hope our people may respond liberally. Some might prefer to donate the cash; this will be just as acceptable as anything else.

ANNUAL PICNIC AND OUTING.

The Sabbath School and Church will have its annual picnic at Rudisil's Grove, Thursday, August 5th. At a meeting appointed to select a date and place for the picnic, the wish expressed was almost unanimous that the picnic might be held again in Rudisil's Grove. The plea made in favor of this place was that those who attended the picnic two years ago in this grove never had such a good time anywhere else, and that at this place our own people and their friends could spend the day together without being thrown into the company of so many who were entire strangers. There are other reasons why Rudisil's Grove is preferable to Robison's Park. The grove is only a short distance from town — about two and one-half miles from the city limits — and we can take the children of the Sabbath School out free; and adults and friends for 10 cents. Many parents cannot accompany their children, and are afraid to send them to Robison's Park on account of the water. At Rudisil's Grove there will be no danger of getting into the water. Those wishing to go out on their wheels can do so, as the distance is so short. The grove is only a half mile from the Robison Park Car Line. Those who cannot go in the morning when the conveyances go out, can go on the car line with only a short walk to the grove, and return at any hour they wish in the afternoon or evening. At Rudisil's Grove the Church will have the exclusive right of selling ice cream, candy, peanuts, coffee, &c, and of having a general good time just as we want it. Every family can pack their own basket, eat what you please, and as much as you please. The boys will play ball all day, and run races. The girls will have an old-fashioned ring, and merry-go-round, hammocks, &c. Lots of other things will be on the program to make the day happy and interesting.

Conveyances will be at the church in the morning from eight to nine o'clock, for all who may wish to go out. The little folks will be taken out in a wagon specially provided for them. We are anxious that the children may all go, as well as all the parents, members and friends of the church. We want every person to go and have a good time. Invite your friends and neighbors to go with you. There will be a way for all to go.

MARRIED.

At the parsonage, June 23, Mr. William F. Rutherford and Miss Francisca Scherer were united in marriage. The groom's home is at Detroit, Mich., and the bride's parents reside about nine miles south of the city. These young people are both highly esteemed and respected, and have a great many friends. Their future home will be at Detroit.

At the parsonage, July 5th, Mr. James W. Dunham and Miss Nora Loucks. Mr. Dunham is a resident of Cecil, Ohio, and Miss Loucks' former home was near Maysville, Ind. They will live at Cecil, O.

MR. AND MRS. CONRAD NEIREITER have both been seriously ill for some weeks past, but we are glad to know they are now both on the way to recovery. Mrs. Neireiter has been sick since early in the spring, but was able to be up and about until a few days ago, when she took down with a severe attack of malaria and fever. Mr. Neireiter has been afflicted with a carbuncle on his back, and suffered intensely and had very high fever. We are very hopeful that in a short time both may again enjoy good health. Mr. and Mrs. Neireiter are members of the St. John's Reformed church, but have always taken just as much interest in Grace church as if they were members, and we have all been very solicitous about their recovery.

Parents of Mrs. C. H. G. ...

MR. AND MRS. ZEIS, from Cleveland, O., were in the city visiting their parents and friends during the first of July. We were glad to see them, and have them with us again in our services. It is possible that they may come back to Fort Wayne soon and make this their home.

THE pastor and wife spent a day out at the home of Mr. and Mrs. James Evard recently. It happened to be threshing day, and so we had a good time. It was a matter of special interest to us to see one of the latest improved threshers in operation, and especially that latest invention called the blower. It blows the straw and chaff with a vengeance, and makes a clean and wide separation between chaff and wheat. The farmers east of the city are having excellent crops.

SINCE the last issue of the VISITOR we have had visits at the parsonage from several nephews and nieces, who stopped with us on their bridal tours. Rev. August and Mrs. Dornbier, of Sandusky City, Ohio, and Rev. and Mrs. Parley E. Zartman, Sioux City, Iowa. Mrs. Dornbier will be remembered by the members of Grace church as the pastor's niece, Miss Estella Meckling, of Glenford, Ohio. She was married June 23rd, and came to Fort Wayne on the following day. From here they returned to Glenford and have now gone to their home at Sandusky, Ohio. Rev. Parley E. Zartman was married to Miss Effie Kathleen Stevenson, of Independence, Iowa, June 25th. They visited friends at Dayton, Glenford, Tiffin, Upper Sandusky, Ohio, stopping at Fort Wayne on their trip west to Chicago and Lake Geneva, Wis., where they tarry for a month or longer, and then will go to their future home at Sioux City, Iowa. We were very glad to see these young friends, and have them with us in our home. We pray that the blessing of God may rest upon them in their homes and in their work.

MRS. JOHN SCHNEIDER, of Cass Street, has been quite ill, but by latest reports is recovering very rapidly.

MR. AND MRS. GEO. STEPHENS spent the 4th with their friends at Upper Sandusky, Ohio. They had a splendid good time.

MRS. WILLIAM CUTLER and son Willie and daughter Zoa, visited friends at Toledo and Findlay, Ohio, recently. They had a very pleasant time, and came home well and rested.

LETTERS received from Mrs. Zartman's home indicate that her mother's condition remains about the same that it was when she went to her home in the spring. Some days she feels quite well and able to drive two and three miles out into the country. We hope she may come back to Fort Wayne again when the weather becomes cooler.

DEATHS.

BERTRAN EUGENE MENSER departed this life Wednesday afternoon, June 23d. He was born Sept. 27th, 1888, aged 8 years, 8 months, and 26 days. Little Bertram went into the river with some boys bathing, and unfortunately got into the current where the water was too deep, and was swept down to appear no more. The boys with him were all too small to render any assistance, and so there was no help for him. In a short time after, the body was recovered but life was gone. Bertram was a very promising boy, and a great favorite among the people on West Superior street. He leaves to mourn his death, his father and mother, two brothers and one sister. The funeral services were held on Friday afternoon, June 25th, from the home of his grand-parents, Mr. and Mrs. Menser, 220 West Superior street. May the Lord comfort the bereaved parents and friends, and lead them all to full acceptance of His love and grace.

GRACE CHURCH VISITOR

REV. A. K. ZARTMAN, Editor and Publisher.

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MRS. KATIE PASCHAL, after a visit with
her parents for a month or more, has again
returned to her home at Greentown, Ind.

MR. F. D. PAULUS spent a day in the
city on business a few weeks ago. He was
looking well, and said his crops were doing
fine.

MISS MOLLIE SCHNEIDER has gone to
live with her father at Arcola. We miss
her from our services, and are sorry she
has gone so far from the city.

MISS LILLIE CLOSE spent a week, in the
latter part of June, with relatives at San-
dusky, Ohio. She came home well and
happy, and says "there is no place like
home."

MISS NELLIE B. FRENCH now bears the
title of Dr. She recently passed a very
creditable examination and received a
diploma to practice dentistry. She has
bought out and is located in the old office
of Dr. Brown in the Bank Block, where she
will be glad to see all her friends and
patrons. Go and see her.

HENRY KESSLER recently spent a week
with his mother and other friends at San-
dusky, Ohio. He says that he had a good
time, and regrets that he could not remain
a week or two longer.

GEORGE MOORE, son of Mr. and Mrs.
William Moore, is at home from Gas City
spending his vacation. George is turning
out to be an expert glass blower, and a very
fine young man.

MRS. CLAYTON has her three sisters
visiting with her at present. Mrs. Potter,
from Fargo, Dakota; Miss Alice Hills, of
Minneapolis, Minn., and Miss Carrie Hills,
from New York.

MRS. WALTERDORF, of Chicago, is vis-
iting in the city with her sister, Mrs. Rev.
Schaaf. We have been glad to meet this
lady, and see her at our services. She is a
very pleasant and entertaining lady. We
hope she may make frequent visits to our
city.

MR. AND MRS. PERRY ARCHER have
left the city for a trip on the lakes. They
went to Toledo, where they took the boat
for the north. They will go to Mackinaw,
Petosky, and will stop at other cities on the
lakes. They will be gone two weeks or
longer, owing to how they may enjoy the
trip, and how it will agree with them.
We anticipate they will have a pleasant
time and be greatly benefitted.

JOSEPHINE ZARTMAN has been making
a prolonged visit with friends at Dayton
and Alpha, Ohio. While at Dayton she
attended the marriage of her cousin, Ira
H. Vogt to Miss Hattie Liebenderf.
She has been having a very delightful
visit. She spent a week very pleasantly
with her cousins, Rev. and Mrs. F. W.
Hoffman, at Alpha, O. She writes every
few days of the delightful time she is hav-
ing, and of the many friends she is meeting.
She will be home about the 1st of August.

SABBATH SCHOOL LESSONS FOR MONTH OF AUGUST.

LESSON V. AUGUST 1, 1897.

Paul's Ministry in Corinth.—Acts 18: 1-11.

GOLDEN TEXT—Other foundations can no man lay than is laid, which is Jesus Christ.—1 Cor. 3: 11.

1. After these things Paul departed from Athens, and came to Corinth;

2. And found a certain Jew named Aquila, born in Pontus, lately came from Italy, with his wife Pricilla; (because that Claudius had commanded all Jews to depart from Rome;) and came unto them.

3. And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

4. And he reasoned in the synagogue every Sabbath, and persuaded the Jews and the Greeks.

5. And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews *that* Jesus *was* Christ.

6. And when they opposed themselves, and blasphemed, he shook *his* raiment, and said unto them, Your blood *be* upon your own heads; I *am* clean: from henceforth I will go unto the Gentiles.

7. And he departed thence, and entered into a certain *man's* house, named Justus, *one* who worshiped God, whose house joined hard to the synagogue.

8. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptised.

9. Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10. For I am with thee, and no man shall set on the to hurt thee: for I have much people in this city.

11. And he continued *there* a year and six months, teaching the word of God among them.

LESSON VI. AUGUST 8, 1897.

Working and Waiting for Christ.—1 Thess.

4: 9 to 5: 2.

GOLDEN TEXT—If I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.—John 14: 3.

9. But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

10. And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11. And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12. That ye may walk honestly toward them that are without, and *that* ye may have lack of nothing.

13. But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15. For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17. Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: shall we ever be with the Lord.

18. Wherefore comfort one another with these words.

1. But of the times and the seasons, brethren, ye have no need that I write unto you.

2. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

LESSON VII. AUGUST 15, 1897.

Abstaining for the Sake of Others.—1 Cor. 8:

1-13.

GOLDEN TEXT.—For none of us liveth to himself.—Rom. 14: 7.

1. Nos as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2. And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3. But if any man love God, the same is known of him.

4. As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that *there is* none other God but one.

5. For though there be that are called Gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6. But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

7. Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled.

8. But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9. But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak.

10. For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

11. And through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13. Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

LESSON VIII. AUGUST 22, 1897.

The Excellence of Christian Love.—1 Cor. 13:

1-13.

GOLDEN TEXT.—And now abideth faith, hope, charity, these three— but greatest of these is charity.—1 Cor. 13: 13.

1. Though I speak with tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2. And though I have *the gift* of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3. And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4. Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up.

5. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6. Rejoiceth not in iniquity, but rejoiceth in the truth.

7. Beareth all things, believeth all things, hopeth all things, endureth all things.

8. Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9. For we know in part, and we prophesy in part.

10. But when that which is perfect is come, then that which is in part shall be done away.

11. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13. And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

LESSON IX. AUGUST 29, 1897.

Paul Opposed at Ephesus.—Act 19: 21-34.

GOLDEN TEXT.—Take heed, and beware of covetousness.—Luke 12: 15.

21. After these things were ended, Paul purposed in spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

22. So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

23. And the same time there arose no small stir about that way.

24. For a certain *man* named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

25. Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

26. Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

27. So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshipeth.

28. And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great *is* Diana of the Ephesians.

29. And the whole city was filled with confusion; and having caught Gaius and

Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theater.

30. And when Paul would have entered in unto the people, the disciples suffered him not.

34. And certain of the chiefs of Asia, which were his friends, sent unto him, desiring *him* that he would not adventure himself into the theater.

32. Some therefore cried one thing; and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33. And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defense unto the people.

34. But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great *is* Diana of the Ephesians.

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READINGS FOR THE BIBLE SCHOOL FOR AUGUST.

August 1st to 7th, 2 Tim, Chapters 2 and 3; Phill., Chapters 1, 2, 3, and 4.

August 8th to 14th, Eph., Chapters 1, 2, 3, 4, 5, and 6.

August 15th to 21st, Col., Chapters 1, 2, 3, 4, and Titus, Chapters 1, and 2.

August 22nd to 28th, Titus, Chapter 3; Gal., Chapters 1, 2, 3, 4, 5, and 6.

MR. H. A. KEPLINGER and daughters have been visiting friends at Bucyrus, O. Mr. Keplinger remained a few days and then returned, leaving Hazel and Constance to continue their visit. They were having a very pleasant time, and will no doubt come home happy and rested.

THE first of July Mrs. Clayton went to Newark, Ohio, to visit Miss McClain and other friends. A few days ago the pastor received a letter from his parents, stating that Mrs. Clayton and Miss McClain had been to Glenford, and spent a day at the old home. Father says that they were very happy, and had a good time. We hope to hear some more about this trip when Mrs. Clayton returns.

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sold then at 23c, is now 16c per pound; this
makes a total decline of 6c.

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Best Roasted Rio, 16c Lb.

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